

**MANUAL  
FOR THE  
DEPARTMENT  
OF DEFENSE  
FOOD SERVICE  
PROGRAM**



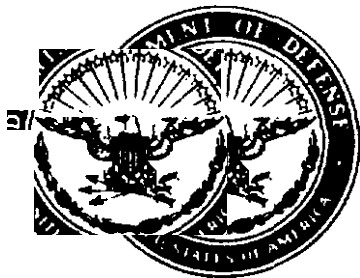
**DEPARTMENT OF DEFENSE**

**Assistant Secretary of Defense (Manpower, Reserve Affairs and logistics)**

**DEPUTY ASSISTANT SECRETARY**

**(Supply, Maintenance and Services)**

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MANPOWER.  
RESERVE AFFAIRS  
AND LOGISTICS

## ASISTANT SECRETARY OF DEFENSE

WASHINGTON, D. C. 20301

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### FOREWORD

#### Manual for the Department of Defense Food Service Program

This manual is issued under the authority of DoD Directive 1338.10, Department of Defense Food Service Program, and is mandatory for use by all DoD activities. Heads of DoD Components may issue supplementary instructions when necessary to provide for unique requirements within their respective Components.

This manual supersedes DoD 1338. 10-M, dated 19 June 1972, and is effective immediately.

A handwritten signature in black ink, appearing to read "John P. White", is positioned above the printed name.

**JOHN P. WHITE**

**Assistant Secretary of Defense**  
(Manpower, Reserve Affairs & Logistics?)

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